... for without doubt, in the remembrance of Allah, do hearts find satisfaction.
The sacred name of Allāh, the Almighty carries the blessings, taste, sweetness, thrill and peace of mind that is invariably experienced by one who has practised and remained absorbed in His thikr for a considerable time. This thikr brings about joy of the heart and peace of mind. Allāh mentions:

"... for without doubt, in the remembrance of Allāh, do hearts find satisfaction."

Today there is a wave of discontentment in the world. A loss of love for Allāh, the Almighty, and a connection failure in the hearts of men. Worries, anxieties and lack of peace of mind is on the increase.

This booklet will restore all that is severed from Allāh, the Almighty. Fill the heart with love for Allāh and His Rasūl (Messenger) and bring about Ikhlās (sincerity) and contentment in the heart.

28. Alladhīna āmanū wa taṭmaʾ innu qulūbuhum bi-dhikrillāh, alā bi-dhikrillāhi taṭmaʾ innul qulūb. [Sūrah Al-Raʾd (13), Ayāh 28]
28. Those who believe, and whose hearts find satisfaction in the remembrance of Allāh; for without doubt, in the remembrance of Allāh, do hearts find satisfaction.” [Sūrah Al-Raʾd (13), Verse 28]
Ilā ḥaḍratīn nabīyyīl muṣṭafā Muḥammad ṣallallāhu 'alaihi wa sallām,
wa 'alā ālihī wa aṣḥābihī wa aẓwājihī wa dhurriy yātihi wa ahli baytihil kirāmil fātiḥah.

The Fātiḥah is recited on the soul of the chosen Prophet, Nabi Muḥammad; may Allāh’s Blessings and Peace be upon him, and on the souls of his family, Companions, wives, offspring and all members of his noble household.

1 Bismillāhir raḥmānir raḥīm.
2 Alḥamdu illā rabbi 'ālamīn.
3 Arraḥmānir raḥīm.
4 Mālik yawmid dīn.
5 Iyyāka na 'budu wa iyyāka nasta'īn.
6 Ihdīnas širāṭal mustaqqīm.
7 Širāţalladhīna an'amta 'alayhim, ghayril magḥūbī 'alayhim walaq dāllīn. Āmīn
[Sūrah Al-Fātiḥah (1), Āyāt 1-7]
In the Name of Allah, the Most Compassionate, the Most Merciful.

1 Yasîn
2 By the Qur’ân full of Wisdom,
3 You (O Muḥammad) are indeed one of the Apostles,
4 On a Straight Way.
5 It is a Revelation sent down by (Him), the Exalted in Might, Most Merciful,
6 In order that you may admonish a people, whose fathers had received no admonition, and who therefore remain heedless (of the Signs of Allâh).
7 The Word is proved true against the greater part of them: for they do not believe.
8 Verily, We have put yokes around their necks right up to their chins, so that their heads are forced up (and they cannot see).
9 And We have put a barrier in front of them and a barrier behind them, and further, We have covered them up so that they cannot see.
10 It is the same to them whether you admonish them or you do not admonish them; they will not believe.
11 You can only admonish such a person that follows the Message (Qur’ân) and fears the (Lord) Most Compassionate, Unseen. Give such a person therefore, good tidings of forgiveness and a reward most generous (Paradise).
Verily, We shall give life to the dead, and We record that which they send before and that which they leave behind; and of all things we have taken an account of, in a Clear Book (of Evidence).

And relate to them, by way of a parable, the (story of) the Companions of the City. Behold, there came Apostles to them (it).

When We (first) sent to them two Apostles, they rejected them; but We strengthened them with a third. They said, “Truly, we have been sent to you (by God) as Messengers.”

They (the people) said: “You are only men like us, and (Allâh) Most Compassionate, did not send such a revelation. You do nothing, but lie.”

Our Lord knows that we have been sent as Messengers to you.

And our duty is only to proclaim the Clear Message.

They (the people) said: “For us, we foretell (anticipate) an evil omen from you. If you do not stop, we will certainly stone you, and a grievous punishment indeed, will be inflicted on you (by us).”

Your evil omens are with yourselves; (Deem you this an evil omen), if you are admonished? No, you are but a people transgressing all bounds!”
وجأ من أقصا المدينة رجل يسغى قال يقولوا المرسلين انعوا من لا يستلعن أجرا وهم مهتدون وما لى لا أعبد الذين فطرين وآيته ترجعون أتخد من ذونه الله ان يرؤى الرحمان بصر لا تعنى على شفعائهم شعبًا ووا يقودون إن أذا لقياء صلب مييين إن أمنت يركبكم فاسمعون قبئل اذهيل الجنة قال بلنيت قومي يعلمون بما غفر له ربي وجعله من المكرمين وما انزلنا عليه قوميه من بعد من جند من السماء وما كنا مزليين إن كانت اب صيحة واحده فإذا هم خيرون

20 Wa ja'amin aqsal madinaati rajuluy yas'a, qala ya qawmit tabi‘ul mursalin.
21 Ittabi‘u mallā yas'alukum ajraw wa hum muhtadin.
22 Wa mā liyā lā a‘budulladih faṣaranī wa ilayhi turja‘īn.
23 A‘attakhidhu min dunihi ālihatan lyyuridnir rahmānu bi’durrillā tughti ‘annī shafā‘atuhum shay‘aw wa lā yuqidhūn.
24 Innī idhalla fi dalālim mubīn.
25 Innī āmantu birabbikum fasma‘īn.
26 Qilad khulil jannah, qala yā layta qawmi ya‘lamūn.
27 Bimā ghafara li rabbī wa ja‘alanī minal mukramān.
28 Wa mā anzalnā ‘alā qawmihi mim ba‘dhī min jundim minas samā‘i wamā kunnā munzilīn.
29 In kānāt illā sayhataw wāhidatan fa‘idhāhum khāmidun.

20 Then there came running, from the farthest part of the city, a man, saying: “O my people! Obey the Apostles.”
21 “Obey those who ask no reward of you (for themselves), and who have themselves received Guidance.”
22 “It would be unreasonable of me not to serve Him Who created me, and to Whom you (all) shall be returned.”
23 “Shall I take (other) gods besides Him? If (Allāh) Most Compassionate should intend some adversity for me, of no use whatsoever will be their intercession for me, nor can they save me.”
24 “I would indeed, if I were to do so, be clearly erring.”
25 “Verily, as for me, I have faith in the Lord of you (all). So then, listen to me!”
26 It was said: “Enter the Garden (Paradise).” He said: “Oh! Would that my people had known (what I know)!"
27 “That my Lord has granted me forgiveness and has placed me among the honoured ones!”
28 And We did not send down against his people, after him, any (hosts) hordes from heaven, nor was it necessary for Us to do so.
29 It was no more than a single mighty Blast. And behold! They were (like ashes) silent and lifeless (dead).
30 Yā ḥasratān ‘alal ‘ibād, mā ya’riḥim
mirrasālim illā kānā bihi yastahzi‘īn.

31 Alam yaraw kam ahlaknā qablahum minal
qurūni annahum ilayhim lā yarji‘īn.

32 Wa in kullullammā jam‘ul ladaynā
muḥdarūn.

33 Wa ‘ayatul lahumul arḍul maytatu,
alhayyānah wa akhrajnā minhā ḥabban
fāminhu yā ‘kulūn.

34 Wa ja‘alnā fihā jannātim min nakhiliw wa
a’nābiw wa fajjarīn fihā minal ‘uyīn.

35 Liya’kulū min thamarihī wa mā ‘amilathu
aydīhim afalā yashkurūn.

36 Subhānalladhī khalaqal azwājā kullāhā
mimmā tumbitul arḍu wa min anfusihim
wa mimmā lā ya’lamīn.

37 Wa ‘ayatul lahumul laylu naslakhū minhun
nahāra fa‘idhāhum muṣlimūn.

38 Wash-shamsu tajrī limustaqar rillahā,
dhālika taqdirul ‘azīzil ‘alīm.
And the moon, We have measured for it, its lunar phase (to traverse) till it returns like the lower part of an old (and withered) date-stalk.

It is not permitted for the sun to overtake the moon, nor can the night outstrip the day. Each (just) swims along in its own orbit (according to Divine Law).

A sign for them is that We load and took along their offspring (through the Flood) in the loaded Ark (of Noah).

We have created for them similar (modes of transport) on which they ride.

And if it were Our Will, We could have drowned them; then there would be no helper (to hear their cries), nor could they be saved (rescued).

Except through Our Mercy, and by way of (worldly) enjoyment (to serve them) for a while.

And when they are told: “Fear that which is before you (worldly torments) and that which will be after you (torments of the Hereafter), in order that you may receive Mercy.” (they turn back!);

Not a sign (revelation) comes to them from among the signs (revelations, proofs) of their Lord, but they turn away from it.

And when it is said to them: “Spend of (the bounties) which Allāh has provided for you.” The unbelievers say to those who believe: “Shall we then feed those whom, if Allāh had Willed, He would have fed, (Himself)? You are clearly erring!”
وَيَقُولُونَ مَنْ هَذَا الْوَعْدُ إِنَّ كُنْتُمْ صَدِيقِينَ مَا يَنْتَظِرُونَ الْأَصْبِحَةَ وَاحْدَةَ تَأْخُذُهُمْ
وَهُمْ يَخْصِمُونَ ۖ فَلا يَسْتَطِيعُونَ تَوَصِّيَةً وَلَا إِلَى أَهْلِهِمْ يُرِجِّعُونَ ۖ وَتَفْخِيَ الصُّوْرُ فَاذَا هُمْ مِنَ الْأَجَدَادِ إِلَى رَبِّهِمْ يَنْسِلُونَ ۖ قَالَوْا يَوْمًا مَّنْ بَعْضُكُمْ مِنْ مُّرْقَدِهِ مِنْ هَذَا مَا وَعَدَ الرَّحْمَنَ وَصَدِقَ الْمُرْسُلُونَ ۖ إِنَّ كَانَتِ الْأَصْبِحَةَ وَاحْدَةَ فَاذَا هُمْ جَمِيعُ لَدَيْنَا مُحْضَرُونَ ۖ فَاذَا هُمْ لَأَتْلُوُنَّ نَفْسَ شِيْعَةٍ وَلَا يُجَزُّونَ إِلَّا أَمَا كُنْتُمْ تَعْمَلُونَ ۖ إِنَّ أَصْحَبَ الْجَنَّةِ الْيَوْمَ فِي شَغْلِ فَكَفَهُونَ ۖ هُمْ أَذِوَآجُهُمْ فِي ظِلِّ عَلَى الْأُرْأَانِكِ مَكْتُوبُونَ ۖ لَهُمْ فِيهَا فَاكِهَةٌ وَلَهُمْ مَا يُدْعِعُونَ ۖ سَلَمٌ سَلَمُ مِنْ رَبِّ رَحْمَةٍ.

48Wa yaquluna matâ hâdhâl wa’du’u in kuntum sâdîqîn. 49Mâ yanfurâna illâ shâyata wâhidatun ta’khudhûhum wa hum yakhisstimun. 50Falâ yastafa’tunâ tawshiyataw wa là ilà ahlîhim yarji’în. 51Wâ nufikha fisûrî fa’idhâ hum minal ajdâhi ilâ rabbihim yansiliin. 52Qâlû yâ waylanâ mambâ athanâ mim marqadinâ, hâdhâ mâ wa’adar rahmânû wa sâdaqal mursalân. 53In kânat illâ shâyata wa’hidatan fa’idhâhum jamî’un ladaynâ muhdârân. 54Falyawma là tuqalmu nafsûn shay’ awa wa là tuqawma illâ mâ kuntum ta’malîn. 55Inna ashâbal jannati lâ wawma fi shughulîn fâkihûn. 56Hum wa azwâjum fi’ zilâlin ’alal arâ’iki muttaki’în. 57Lahum fihâ fâkihatuw wa lahûm mâ yadda’în. 58Salâmum qawlam mirrabbir rahîm.

48And further they say: “When will this promise (Resurrection) be fulfilled, if what you say, is true?” 49They will not (have to) wait, but for a single Blast. It will seize them while they are still disputing among themselves! 50No (chance) will they then have, by will, to dispose (of their affairs), nor to return to their own families! 51And the Trumpet shall be sounded. When behold! From the graves they shall hasten to their Lord! 52They will say: “Oh! Woe unto us! Who has raised us up from our sleeping-place?” (A voice will say:) “This is what (Allâh) the Most Compassionate had promised, and true were the words of the Apostles!” 53It will be no more than a single Blast. When lo! They will all be brought up, before Us! 54Then, on that day (of Resurrection), not a soul shall be dealt with unjustly in the least; and you shall (indeed) be rewarded or punished for your past deeds. 55Verily, the Companions of the Garden (Paradise) shall that day be joyful in all that they do. 56They and their associates will be in groves of (cool) shade, reclining on thrones (of dignity). 57(Every) fruit (enjoyment) will be there for them. They shall have whatever they wish (ask) for. 58“Peace!” – a word (of salutation) from a Lord Most Merciful!
And O you who have sinned! Separate yourselves (from the believers) this day!

Did I not Command you, O you children of Adam, that you should not worship Satan? For Verily, he was to you an open enemy!

And that you should worship Me (alone); that is the Straight Path?

And indeed, he (Satan) lead astray a great multitude of you. Did you not then, understand?

This is the Hell of which you were (repeatedly) warned!

Enter (burn you in) the (Fire) this day, as you (persistently) rejected (Truth).

On that Day, We shall seal up their mouths. But their hands will speak to Us, and their feet will bear witness, to all that they did.

And if it had been Our Will, We could surely have wiped out their eyes (blinded them), then they would have run about groping for the Path. But then, how could they see?

And if it had been Our Will, We could have transformed them (to lifeless objects) to remain in their places; then they would be unable to move about, nor would they be able to return (to goodness).

And he to whom We grant a long life, We will cause him to be reversed (changed) in nature (his ways). Will they then not understand?
And We have not instructed the (Prophet) in poetry, nor is it necessary for him. This is but a Message, and a Qur’ān, making things clear;

That he (Muḥammad) or it (the Qur’ān) may warn (admonish) any (who are) alive; and that the charge may be proved against those who reject (the Truth).

Do they not see that it is We Who have Created – among the things which Our Hands have fashioned – cattle, which are under their control?

And that We have subjected them (the cattle) to their (use)? Some (of the cattle) carry them, and some of them they eat;

And (besides) they have (other) benefits from them; and they get (milk) to drink. Will they then not be grateful?

Yet, they take (for worship) gods other than Allāh, (hoping) that they might be helped!

They do not have the power to help them; but they will be held accountable (at the time of reckoning) as a group (to be condemned).

Let not their speech, then, sadden (stress) you (O Muḥammad). Verily, We Know what they hide as well as what they disclose.

Does man not see that it is We Who Created him from sperm? Yet behold! he flagrantly (persist) as an open enemy (adversary)!
78 And he makes comparisons (using similitudes/parables) for Us, and forgets his own (origin and) creation: He says, “Who can give life to (dry) bones and decomposed ones?”

79 Say: “He will give them life Who created them for the first time! For He is Well-Versed in every kind of creation!

80 “The Same One Who produces for you fire out of the green tree, when behold! You kindle with it (your own fires)!

81 “Is He, Who Created the Heavens and the earth, not able to Create the like thereof?” Yes, indeed! For He is the Creator – Supreme – of Skill and Knowledge (Infinite)!

82 Verily, when He Intends a thing, His Command is “Be”, and it is!

83 So Glory be to Him in Whose Hands is the Dominion of all things. And to Him shall you all be returned.
22 Huwallâhulladhî lâ ilâha illâ huwa 'ālimul ghaybi wash shahâdati huwar râhmânur râhim.

23 Huwallâhulladhî lâ ilâha illâ huwal malikul quddîsus salâmul mu 'minul muhayminul 'azîzul jabbârul mustakabbir, subhânhallâhi 'ammâ yushrikûn.

24 Huwallâhul khâliqul bârî'ul musawwiru lahul asmâ'ul ḥusnâ, yusabbîhu lahî mā fissamâwâti wal arîdi wa huwal 'azîzul ḥâkîm.

[Sûrah Al-Ĥashr (59), Āyât 21-24]
1. Tab'irakalladhi biyadibhil mulku wa huwa 'alā kulli shay'in qadīr.
2. Alladhī khalaqal mawta wa hayāta liyab luwakum ayyukum ahsanu 'amalan; wa huwal 'azizul qāhir.
3. Alladhī khalaqa sab'a samawātīn ṭibāqā; mā tarā fi khalqirrahmāni min tafaqut; farji'il baṣara hal tarā min fūtūr.
4. Thummarji 'il baṣara karraa taqī yanaqālib ilaykal baṣara khāshi'aw wa huwa ḥasīr.
5. Wa laqad zayyannas samā' ad dunyā bimāṣābiha wa ja'alnāhā rujumal lish shayāfīni wa a'tadnā lahun 'adhābas sa'īr.
6. Wa liladhīna kafarū birab bihim 'adhābu jahannam; wa bi'sal maṣīr.
7. Idhā ulqū fiḥā samī'ū lahā shahīqaw wa hiya tafaqūr.
8. Takādu tamayyazu minal ghayz; kullamā ulqiya fiḥā fawjum sa'alahum khazanatuḥā alam ya'tikum nadhir.

1. Blessed be He in Whose Hands is the Dominion; and He has Power over all things.
2. He Who created death and life, in order that He may test which of you are best in deeds; and He is the Exalted in Might, the Oft-Forgiving.
3. He Who Created the Seven Heavens, one above another; no imperfection will you see in the Creation of (Allāh) Most Compassionate. So look again: “Do you see any flaws?”
4. Then look again for the second time; (your) sight will come back to you weak, weary and dull.
5. And indeed, We have, (from of old) adorned the Lowest Heaven with lamps; and We have made such (lamps) (as) missiles to drive away the evil ones; and have prepared for them the torment of the Blazing Fire.
6. And for those who reject their Lord (and Cherisher), the torment is Hell; and very grave indeed, is such a destination.
7. When they are cast therein (the Fire), they will hear the (terrible) drawing in of its (the Fire's) breath, as it blazes forth,
8. Almost bursting with fury. Every time a group is cast in it, its keepers will ask, “Did a Warner not come to you?”
Qālū balā qad jā’ānā nadhīr, fakadh dhaonā wa qulnā mà nazzalallāhu min shay’in, in antum illā fī ḍalalīn kabīr.

Wa qālū law kunnā nasma’u aw na’qilu mà kunnā fī asḥābissa ‘ir.

Fa’tarafū bidham bihim fasuḥqal li asḥābissa ‘ir.

Innalladhīna yakshawna rabbahum bil ghaybi lahum maghfiratuwa wa ajrun kabīr.

Wa asirrū qawlakum awijharū bihi, innahū ’alīmum bidhātīssudūr.

Alā ya’lamu man khalaqa, wa huwal iṣṭifāl khabīr.

Huwalladhī ja’ala lakumul arḍa dhalīlān famshī fī manākibihā wa kullā mirriziqih, wa ilayhin nushūr.

A’amintum man fissamā’i ayyakhṣifa bikumul arḍa fa’idhā hiya tamūr.

Am amintum man fissamā’i ayyursila ’alaykum ḥāṣibā, fasata ’lamūna kayfā nadhīr.

They will say: “Yes, indeed; a Warner did come to us, but we rejected him and said: ‘Allāh never sent down any (such revelation); you are only misleading us!’”

They will further say: “Had we but listened or used our intelligence, we should not (now) be among the dwellers of the Blazing Fire!”

They will then confess their sins; but far will be (Forgiveness) for the dwellers of the Blazing Fire!

Verily, for those who fear their Lord Unseen, for them is forgiveness and a great reward.

And whether you speak in secret or state it openly, know that He certainly has (full) Knowledge of the secrets of (all) hearts.

Should He not know; He that Created (everything)? And He is the Most Kind, the All-Aware.

It is He Who made the earth subservient to you; so travel through its tracts and enjoy of the sustenance which He furnishes; and to Him will we all be Resurrected.

How secure do you feel that He, Who is in Heaven, will not cause you to be swallowed up by the earth when it shakes?

Or do you feel secure that He, Who is in Heaven, will not send against you a violent wind (tornado) (with showers of stone), so that you shall know, “How (terrible) My Warning was?”
18 Wa laqad kadh-dhaballadhiina min qabilhim fakayfa kana nakir.

19 A wa lam yaraw ilatayri fawqahum safsatiw wa yaqbi̇n, ma yumsikuhunna illar rahman, innahu bikulli shay’im basir.

20 Amman haddhalladhi huwa jundullakum yansurukum min dunir rahman, inil kaffirina illa fi ghurur.

21 Amman haddhalladhi yarzuqukum in amsaka rizgah, bal lajji fi ‘utuw wiwwa nufur.

22 Afamay yamshi mukibban ‘ala wanghai ahda ammaysamshi sawiyyan ‘ala siratim mustaqim.

23 Quhawalladhi ansha’akum wa ja’ala lakumus sam’a wal absha’ra wal af’ida, qallilam ma tashkurun.

24 Quhawalladhi dhara’akum fil’ardi wa ilayhi tuhksharun.

25 Wa yaqilina matu hadhal wa’du in kuntum sadiqin.

18 But indeed, men before them rejected (My warning); then how (terrible) was My rejection (of them)!

19 Do they not observe the birds above them, spreading their wings, and then folding them in? None can support them (in the air) except (Allah) Most Compassionate; Truly, it is He that watches over all things.

20 Who is there besides the Most Merciful that can be an army to you, to help you? The unbelievers are totally deluded.

21 Or who is there that can provide you with sustenance if He were to withhold His Provision? No, they obstinately persist in arrogance and they flee (from the Truth).

22 Is the one who walks bent with his face down, better guided than the one who walks upright and on a straight path (i.e. Islamic Monotheism)?

23 Say: “It is He Who has Created you (and made you grow), and endowed you with the faculties of hearing, seeing, feeling and understanding.” Little thanks do you give.

24 Say: “It is He Who has scattered you throughout the earth, and to Him shall you all be gathered (in the Hereafter).”

25 They ask: “When will this promise be (fulfilled), if you are telling the truth?”
26 Qul innamal 'ilmu 'indallāhi, wa innamā ana nadhīrum mubīn.

27 Falammā raʿawhu zulfatan siʿat wujūhullaadhīna kafarū wa qila hādhalladhhī kuntum bihi taddātaʿīn.

28 Qul araʾaytum in ahlakaniyal lāhu wa mammāʾiya aw rahimāna, famayuyūrul kāfiʿīna min ʿadhābin alīm.

29 Qul huwwarāḥmānu ʿāmannā bihi wa ʿalayhi tawakkalnā, fasataʾlamūna man huwa fī ṣalālīm mubīn.

30 Qul araʾaytum in aṣbaha māʾukum ghawran famay yaʾtīkum bimāʾim maʿīn.

26 Say (O Muhammad): “As to the Knowledge of the Time; it is with Allāh alone. I am only a plain Warner.”

27 At length, when they see it (the torment of the Day of Resurrection) close at hand, grieved will be the faces of the unbelievers, and it will be said (to them): “This is what you were calling for!”

28 Say (O Muhammad): “Tell me! If Allāh were to destroy me and those with me, or if He bestows His Mercy on us, then who can deliver the unbelievers from a painful torment?”

29 Say: “He is (Allāh) Most Compassionate; we have believed in Him, and in Him have we put our trust. So, soon will you know which (of you) are clearly erring.”

30 Say: “Tell me! If one morning (all) your water were to disappear into the earth, then who will (be able to) supply you with clear-flowing water?”

اللَّهُ ﺷَﺎمْلُ ٱلْعَلَمِينَ ﻣَنْ حَسَنَ أَخْلَقيَّٰنِ. ﻗُولُوا ۚ ﱠرُحْمَةُ ﱠلَّهٍ قَرَبَ ﻣَنَ ٱلْمُحْسِنِينَ.

Allāhu rabbul ’ālamīn, tabārakallāhu aḥsanul khāliqin,
inna raḥmatallāhi qarībumb minal muḥsinīn.

Allāh is the Lord of all the Worlds;
Allāh has Blessed the most excellent of creation (the believers).
Verily, the Mercy of Allāh is near the muḥsinīn (doers of good).